



BRADFORD FAIR ASSOCIATION, INC

2019/2020 WINTER STORAGE RENTAL CONTRACT

Questions? – Email: thebradfordfair@gmail.com

| | |
|------------------------|--|
| NAME: | RATE INFORMATION: \$8.00 per LINEAR FOOT FOR BOATS/CAMPERS/RVs \$150.00 EACH – FLAT FEE FOR VEHICLES / MOTORCYCLES / ATVS Full payment required in advance or on DATE IN: Nov 3, 2019 |
| ADDRESS: | |
| CITY/STATE/ZIP: | |
| TELEPHONE: | |
| CELLPHONE: | |
| EMAIL: | |

| IMPORTANT DATES | COST SUMMARY | |
|--|---|----|
| DATE IN: NO earlier than November 3, 2019 (5 Month Storage) DATE IN WILL TAKE PLACE ON NOVEMBER 3, 2019 FROM 12:00 -3:00 PM | Total Footage _____ x \$8.00 per Linear Foot –Boat/RV/Camper | \$ |
| Submit Proof of Insurance along with application & fees. | Motorcycle | \$ |
| | ATV | \$ |
| DATE OUT: ON April 26, 2020 * Between 12:00 – 3:00 PM | VEHICLE (CAR/TRUCK/VAN) | \$ |
| | | |
| *Late take out fees will be applied. | Total Amount Due: | \$ |

RENTAL UNIT INFORMATION

| YEAR | ITEM | MAKE/MODEL | LENGTH | HEIGHT | COLOR | PLATE/REG # |
|------|------|------------|--------|--------|-------|-------------|
| | | | | | | |
| | | | | | | |

| Location & Size Allowed: | 2019 Date In – NO earlier than | Date In: | 2020 Date Out | Date Out: |
|--|--------------------------------------|----------|------------------|-----------|
| Exhibit Hall Height: 10'6" and Under | 11/3/19 | | 04/26/20 | |
| Cattle Barn Height: 10'6" and Under | 11/3/19 | | 04/26/20 | |
| Pulling Arena Height: 13' and Under | 11/3/19 | | 04/26/20 | |

Paid Date: _____ Amt \$: _____ Check #: _____ Rec'd By: _____