



# BRADFORD FAIR ASSOCIATION, INC

## 2018/2019 WINTER STORAGE RENTAL CONTRACT

Questions? – Email: [thebradfordfair@gmail.com](mailto:thebradfordfair@gmail.com)

<b>NAME:</b>	<b>RATE INFORMATION:</b>  <b>\$8.00 per LINEAR FOOT FOR BOATS/CAMPERS/RVs</b>  <b>\$150.00 EACH – FLAT FEE FOR VEHICLES / MOTORCYCLES / ATVS</b>  <b>Full payment required in advance or on DATE IN: Nov 4, 2018</b>
<b>ADDRESS:</b>	
<b>CITY/STATE/ZIP:</b>	
<b>TELEPHONE:</b>	
<b>CELLPHONE:</b>	
<b>EMAIL:</b>	

IMPORTANT DATES	COST SUMMARY	
<b>DATE IN: NO earlier than November 4, 2018 (5 Month Storage) DATE IN WILL TAKE PLACE ON NOVEMBER 4, 2018 FROM 12:00 -3:00 PM</b> <b>Submit Proof of Insurance along with application &amp; fees.</b>	Total Footage _____ x \$8.00 per Linear Foot –Boat/RV/Camper	\$
	Motorcycle	\$
	ATV	\$
<b>DATE OUT: ON April 28, 2019 * Between 12:00 – 3:00 PM</b>	VEHICLE (CAR/TRUCK/VAN)	\$
*Late take out fees will be applied.	<b>Total Amount Due:</b>	\$

### RENTAL UNIT INFORMATION

YEAR	ITEM	MAKE/MODEL	LENGTH	HEIGHT	COLOR	PLATE/REG #

Location & Size Allowed:	2018 Date In – NO earlier than	Date In:	2019 Date Out	Date Out:
Exhibit Hall      Height: 10'6" and Under	11/4/18		04/28/19	
Cattle Barn        Height: 10'6" and Under	11/4/18		04/28/19	
Pulling Arena     Height: 13' and Under	11/4/18		04/28/19	

Paid Date: \_\_\_\_\_ Amt \$: \_\_\_\_\_ Check #: \_\_\_\_\_ Rec'd By: \_\_\_\_\_